



SAINT JAMES' IN THE CITY

EPISCOPAL/ANGLICAN

" r e s p e c t i n g t h e d i g n i t y o f e v e r y h u m a n b e i n g "

26 JUNE 2022

THE THIRD SUNDAY AFTER PENTECOST

HOLY EUCHARIST RITE I ✠ 8:00 AM

*Rubrics for standing, sitting, and kneeling are intended as suggested postures for prayer, learning and devotion.
Whenever a posture presents a physical challenge, we encourage you to adopt a more comfortable position.*

Voluntary Berceuse (from 24 Pièces en style libre)

Louis Vierne (1870-1937)

INTRODUCTORY RITE

All stand as the ministers enter the nave and process to the altar.

Acclamation

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and for ever. Amen.**

Celebrant

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

All join in saying the Gloria in excelsis.

Gloria in excelsis

Celebrant Glory be to God on high,

All **and on earth peace, good will towards men.**

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

**Thou that takest away the sins of the world,
receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.**

**For thou only art holy;
thou only art the Lord;
thou only, O Christ,
with the Holy Ghost,
art most high in the glory of God the Father. Amen.**

Collect of the Day

Celebrant The Lord be with you. *People* **And with thy spirit.** *Celebrant* Let us pray.

O Almighty God, who hast built thy Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their doctrine, that we may be made an holy temple acceptable unto thee; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. Amen.

The People sit for the Lesson.

THE LITURGY OF THE WORD

Lesson 1 Kings 19:15-16,19-21

The Lord said to Elijah, “Go, return on your way to the wilderness of Damascus; when you arrive, you shall anoint Hazael as king over Aram. Also you shall anoint Jehu son of Nimshi as king over Israel; and you shall anoint Elisha son of Shaphat of Abel-meholah as prophet in your place.” So he set out from there, and found Elisha son of Shaphat, who was plowing. There were twelve yoke of oxen ahead of him, and he was with the twelfth. Elijah passed by him and threw his mantle over him. He left the oxen, ran after Elijah, and said, “Let me kiss my father and my mother, and then I will follow you.” Then Elijah said to him, “Go back again; for what have I done to you?” He returned from following him, took the yoke of oxen, and slaughtered them; using the equipment from the oxen, he boiled their flesh, and gave it to the people, and they ate. Then he set out and followed Elijah, and became his servant.

The Lector says The Word of the Lord. *The People respond* **Thanks be to God.**

Remaining seated, the people recite the psalm responsively at the half-verse.

Psalm 16

CONSERVA ME, DOMINE

Protect me, O God, for I take refuge in you;
**I have said to the Lord,
“You are my Lord, my good above all other.”**
All my delight is upon the godly that are in the land,
upon those who are noble among the people.
But those who run after other gods
shall have their troubles multiplied.
Their libations of blood I will not offer,
nor take the names of their gods upon my lips.
O Lord, you are my portion and my cup;
it is you who uphold my lot.
My boundaries enclose a pleasant land;
indeed, I have a goodly heritage.

I will bless the Lord who gives me counsel;
my heart teaches me, night after night.
I have set the Lord always before me;
because you are at my side I shall not fall.
My heart, therefore, is glad, and my spirit rejoices;
my body also shall rest in hope.
For you will not abandon me to the grave,
nor let your holy one see the Pit.
You will show me the path of life;
**in your presence there is fullness of joy,
and in your hand are pleasures for evermore.**

Lesson **Galations 5:1,13-25**

For freedom Christ has set us free. Stand firm, therefore, and do not submit again to a yoke of slavery. For you were called to freedom, brothers and sisters, only do not use your freedom as an opportunity for self-indulgence, but through love become enslaved to one another. For the whole law is summed up in a single commandment, "You shall love your neighbor as yourself." If, however, you bite and devour one another, take care that you are not consumed by one another. Live by the Spirit, I say, and do not gratify the desires of the flesh. For what the flesh desires is opposed to the Spirit, and what the Spirit desires is opposed to the flesh, for these are opposed to each other, to prevent you from doing what you want. But if you are led by the Spirit, you are not subject to the law. Now the works of the flesh are obvious: sexual immorality, impurity, debauchery, idolatry, sorcery, enmities, strife, jealousy, anger, quarrels, dissensions, factions, envy, drunkenness, carousing, and things like these. I am warning you, as I warned you before: those who do such things will not inherit the kingdom of God. By contrast, the fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control. There is no law against such things. And those who belong to Christ have crucified the flesh with its passions and desires. If we live by the Spirit, let us also be guided by the Spirit.

The Lector says The Word of the Lord. *The People respond* **Thanks be to God.**

All stand for the reading of the Gospel.

Gospel Luke 9:51-62

The Gospeller says

The Holy Gospel ✠ of our Lord Jesus Christ according to Luke.

The People respond

Glory be to thee, O Lord.

When the days drew near for him to be taken up, he set his face to go to Jerusalem. And he sent messengers ahead of him. On their way they entered a village of the Samaritans to prepare for his arrival, but they did not receive him because his face was set toward Jerusalem. When his disciples James and John saw this, they said, "Lord, do you want us to command fire to come down from heaven and consume them?" But he turned and rebuked them. Then they went on to another village. As they were going along the road, someone said to him, "I will follow you wherever you go." And Jesus said to him, "Foxes have holes, and birds of the air have nests, but the Son of Man has nowhere to lay his head." To another he said, "Follow me." But he said, "Lord, first let me go and bury my father." And Jesus said to him, "Let the dead bury their own dead, but as for you, go and proclaim the kingdom of God." Another said, "I will follow you, Lord, but let me first say farewell to those at my home." And Jesus said to him, "No one who puts a hand to the plow and looks back is fit for the kingdom of God."

The Gospeller says The Gospel of the Lord. *The People respond* **Praise be to thee, O Christ.**

Sermon

The Rev. Jon Feuss

A period of silent reflection follows the sermon. Then all stand to recite together the Nicene Creed.

The Nicene Creed

Celebrant We believe in one God,

All the Father almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under
Pontius Pilate;
he suffered death and was buried.

On the third day he rose again
in accordance with the Scriptures;

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living
and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord,
the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped
and glorified.

He has spoken through the Prophets.
We believe in one holy catholic and
apostolic Church.

We acknowledge one baptism for the
forgiveness of sins.

We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Prayers of the People

After each petition is offered, a moment of prayerful reflection will be observed.

Intercessor In peace, we pray to you, Lord God.

Intercessor For all people in their daily life and work;

People For our families, friends, and neighbors, and for those who are alone.

Intercessor For this community, the nation, and the world;

People For all who work for justice, freedom, and peace.

Intercessor For the just and proper use of your creation;

People For the victims of hunger, fear, injustice, and oppression.

Intercessor For all who are in danger, sorrow, or any kind of trouble;

People For those who minister to the sick, the lonely, and those in need.

Intercessor For the peace and unity of the Church of God;

People For all who proclaim the Gospel, and all who seek the Truth.

Intercessor For Michael our Presiding Bishop, John our Bishop, and for all bishops and other ministers.

People For all who serve God's Church.

Intercessor For the special needs and concerns of this congregation. *(Silence is observed)*

Intercessor For all the blessings of this life. *(Silence is observed)*

Intercessor For all who have died. *(Silence is observed)*

Intercessor We pray to you also for the forgiveness of our sins. *(Silence is observed)*

Together Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

Celebrant Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.

All stand and greet each other in the name of Christ.

The Peace

Celebrant The peace of Christ be always with you. *People* **And also with you.**

Welcome and Announcements

THE HOLY COMMUNION

The Offertory

Please consider giving a donation to assist our ministry throughout our parish, our community and the world. To donate online, please visit STJLA.org/give.

The Great Thanksgiving

All stand as the Celebrant says

The Lord be with you. *People* **And with thy spirit.**
Celebrant Lift up your hearts. *People* **We lift them up unto the Lord.**
Celebrant Let us give thanks unto our Lord our God. *People* **It is meet and right so to do.**

The Celebrant continues

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Through Jesus Christ our Lord; Who by water and the Holy Spirit hast made us a new people in Jesus Christ our Lord, to show forth thy glory in all the world. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

All say together the Sanctus & Benedictus.

**Holy, Holy, Holy, Lord God of hosts:
heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.**

All may remain standing (as are able) or may kneel. The Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. **Amen.**

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant pray together

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.**

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation

but deliver us from evil.

For thine is the kingdom,

and the power,

and the glory for ever and ever. Amen.

The Celebrant breaks the consecrated bread

A period of silence is kept. Then all say the Fraction Anthem.

Celebrant Alleluia. Christ our Passover is sacrificed for us.

People **Therefore let us keep the feast. Alleluia.**

The following or some other suitable anthem may be said

Celebrant O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **have mercy upon us.**

Celebrant O Lamb of God, that takest away the sins of the world,

People **grant us thy peace.**

Celebrant. The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith with thanksgiving

The Communion *All are invited to receive the consecrated Bread.*

Celebrant Let us pray. *(all stand)*

All Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Hymn 655 O Jesus, I have promised

NYLAND



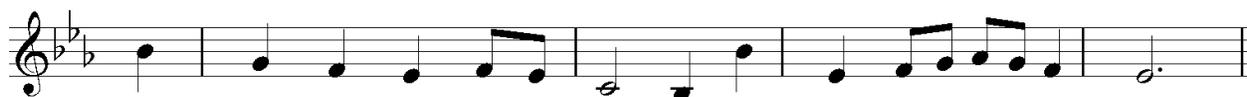
1 O Je - sus, I have prom-ised to serve thee to the end:
2 O let me hear thee speak-ing in ac - cents clear and still,
3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
a - bove the storms of pas-sion, the mur-murs of self - will;
that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
O speak to re - as - sure me, to has - ten or con - trol;
and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
O speak, and make me lis - ten, thou guard-ian of my soul.
O give me grace to fol - low, my Mas - ter and my friend.

The Dismissal

Minister Let us go forth in the name of Christ.

People Thanks be to God.

Voluntary Prelude & Fugue in D Major

Dietrich Buxtehude (c. 1637-1707)

*Today's flowers were given by Vielka Casanova
in loving memory of her grandmother, Rosita Casanova.*

MINISTERS IN TODAY'S SERVICE

Celebrants –The Rev. Dr. Kate Cress & The Rev. Susan Stanton

Preacher – The Rev. Jon Feuss

Layreader –Chuck Moffitt

Crucifer – SaraJane Thies

Chalice Bearer – John Thies

Organist & Director of Music – Canon James Buonemani

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ST. JAMES' CHURCH, ANGLICAN / EPISCOPAL

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THE REV. JON FEUSS, ASSOCIATE RECTOR ♦ THE REV. JOHN D. KIM, SENIOR ASSOCIATE FOR KOREAN MINISTRIES

ASSISTING CLERGY – THE RT. REV. DR. C. FRANKLIN BROOKHART, JR., THE RT. REV. PAUL HWAN YOON

THE REV. BETSY ANDERSON, THE REV. JAMES LEE WALKER, THE REV. SUSAN STANTON

SCHOOL CHAPLAIN – THE REV. CANON AIDAN KOH

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THE VESTRY OF ST. JAMES'

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DONNA MILLS, TREASURER ♦ LESLIE EMGE, CLERK OF THE VESTRY

JEFF BRYAN, VIELKA CASANOVA, JEFF CUEVAS-KOCH, GERALDINE HURLEY,

CHRIS LEE, SANDRA LEE, JANET MCKINNON, VANESSA MESIA-ULLRICH,

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