



ST. JAMES IN-THE-CITY EPISCOPAL / ANGLICAN

January 22, 2023 • 10:30 AM • The Third Sunday after the Epiphany

Prelude Two Voluntaries: D Major & A Minor

William Boyce (1711-1779)

People, as able, may stand as the choir enters.

The Introit Adorate Deum

PLAINSONG, TONE VII

All ye Angels of God, fall down and worship before him: Syon heard, and was exceeding joyful and the daughters of Judah were glad. The Lord is King, the earth may be glad there-of: Yea, the multitude of the isles may be glad there-of.

Glory be to the Father, and to the Son, and to the Holy Ghost: As it was in the beginning, is now, and ever shall be: world without end. Amen.

Hymn 445 Praise to the Holiest in the height

GERONTIUS

1 Praise to the Ho - liest in the height, and in the
 2 O lov - ing wis - dom of our God! When all was
 3 O wis - est love! that flesh and blood, which did in
 4 and that the high - est gift of grace should flesh and
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
 2 sin and shame, a sec - ond Ad - am
 3 Ad - am fail, should strive a - fresh a -
 4 blood re - fine: God's pres - ence and his
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
 2 to the fight and to the res - cue came.
 3 gainst the foe, should strive, and should pre - vail;
 4 ve - ry self, and es - sence all - di - vine.
 5 won - der - ful, most sure in all his ways!

Celebrant
People

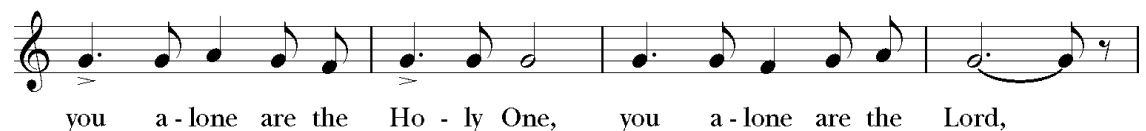
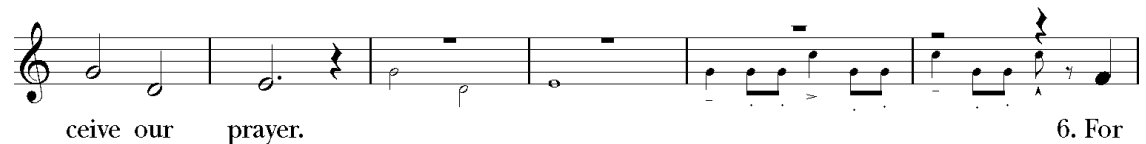
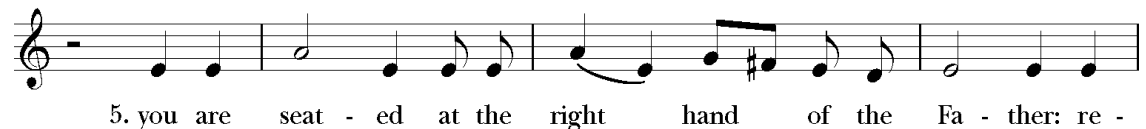
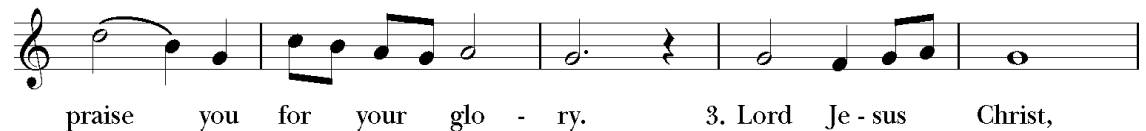
✠ Blessed be God: most holy, glorious, and undivided Trinity.
And Blessed be God's kingdom, now and for ever. Amen.

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Gloria in excelsis

William Mathias (1934-1992)



7. you a-lone are the Most High, Je-sus Christ, with the
 Ho-ly Spi-rit, in the glo-ry of
 God the Fa-ther. A-men.

Celebrant
People
Celebrant

The Lord be with you.
And also with you.

Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

People may be seated.

First Lesson

ISAIAH 9:1-4

There will be no gloom for those who were in anguish. In the former time he brought into contempt the land of Zebulun and the land of Naphtali, but in the latter time he will make glorious the way of the sea, the land beyond the Jordan, Galilee of the nations.

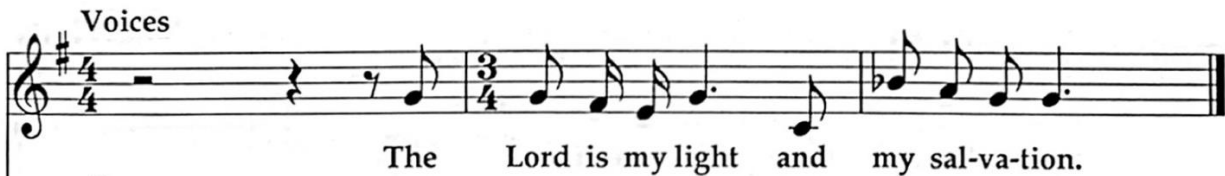
The people who walked in darkness
 have seen a great light;
 those who lived in a land of deep darkness--
 on them light has shined.

You have multiplied the nation,
 you have increased its joy;
 they rejoice before you
 as with joy at the harvest,
 as people exult when dividing plunder.

For the yoke of their burden,
 and the bar across their shoulders,
 the rod of their oppressor,
 you have broken as on the day of Midian.

Lector
People

The Word of the Lord.
Thanks be to God.



- 1 The LORD is the strength of my life;
of whom then shall I be afraid?
- 2 When evildoers came upon me to eat up my flesh, *
it was they, my foes and my adversaries, who stumbled and fell. **ANTIPHON**
- 3 Though an army should encamp against me, *
yet my heart shall not be afraid;
- 4 And though war should rise up against me, *
yet will I put my trust in him. **ANTIPHON**
- 5 One thing have I asked of the LORD;
one thing I seek; *
that I may dwell in the house of the LORD all the days of my life;
- 6 To behold the fair beauty of the LORD *
and to seek him in his temple. **ANTIPHON**
- 7 For in the day of trouble he shall keep me safe in his shelter; *
he shall hide me in the secrecy of his dwelling and set me high upon a rock.
- 9 Therefore I will offer in his dwelling an oblation with sounds of great gladness; *
I will sing and make music to the LORD. **ANTIPHON**

Second Lesson

CORINTHIANS I:10-18

Now I appeal to you, brothers and sisters, by the name of our Lord Jesus Christ, that all of you be in agreement and that there be no divisions among you, but that you be united in the same mind and the same purpose. For it has been reported to me by Chloe's people that there are quarrels among you, my brothers and sisters. What I mean is that each of you says, "I belong to Paul," or "I belong to Apollos," or "I belong to Cephas," or "I belong to Christ." Has Christ been divided? Was Paul crucified for you? Or were you baptized in the name of Paul? I thank God that I baptized none of you except Crispus and Gaius, so that no one can say that you were baptized in my name. (I did baptize also the household of Stephanas; beyond that, I do not know whether I baptized anyone else.) For Christ did not send me to baptize but to proclaim the gospel, and not with eloquent wisdom, so that the cross of Christ might not be emptied of its power.

For the message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God.

Lector The Word of the Lord.
People **Thanks be to God.**

People, as able, may stand.

The Lord, walking by the sea of Galilee, saw two brethren, Peter and Andrew, and he saith unto them, Follow me and I will make you fishers of men. The heavens declare the glory of God; and the firmament showeth his handywork.

Gospel Acclamation



V. *The Lord is King, the earth may be glad there-of:
yea, the multitude of the isles may be glad there-of.*

The Gospel

Gospeller The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

When Jesus heard that John had been arrested, he withdrew to Galilee. He left Nazareth and made his home in Capernaum by the sea, in the territory of Zebulun and Naphtali, so that what had been spoken through the prophet Isaiah might be fulfilled:

“Land of Zebulun, land of Naphtali,
on the road by the sea, across the Jordan, Galilee of the Gentiles—
the people who sat in darkness
have seen a great light,
and for those who sat in the region and shadow of death
light has dawned.”

From that time Jesus began to proclaim, “Repent, for the kingdom of heaven has come near.”

As he walked by the Sea of Galilee, he saw two brothers, Simon, who is called Peter, and Andrew his brother, casting a net into the sea—for they were fishermen. And he said to them, “Follow me, and I will make you fish for people.” Immediately they left their nets and followed him. As he went from there, he saw two other brothers, James son of Zebedee and his brother John, in the boat with their father Zebedee, mending their nets, and he called them. Immediately they left the boat and their father, and followed him.

Jesus went throughout Galilee, teaching in their synagogues and proclaiming the good news of the kingdom and curing every disease and every sickness among the people.

Gospeller The Gospel of our Lord.
People **Praise to you, Lord Christ.**

People may be seated.

The Sermon

People, as able, may stand.

The Creed *(please see prayer card)*

The Prayers of the People

Intercessor In peace, we pray to you, Lord God.

Intercessor People For all people in their daily life and work;
For our families, friends, and neighbors, and for those who are alone.
 Intercessor People For this community, the nation, and the world;
For all who work for justice, freedom, and peace.
 Intercessor People For the just and proper use of your creation;
For the victims of hunger, fear, injustice, and oppression.
 Intercessor People For all who are in danger, sorrow, or any kind of trouble;
For those who minister to the sick, the lonely, and those in need.
 Intercessor People For the peace and unity of the Church of God;
For all who proclaim the Gospel, and all who seek the Truth.
 Intercessor People For Michael our Presiding Bishop, John our Bishop, and for all bishops and other ministers.
For all who serve God's Church.
 Intercessor People For the special needs and concerns of this congregation. *(Silence is observed)*
 Intercessor People For all the blessings of this life. *(Silence is observed)*
 Intercessor People For all who have died. *(Silence is observed)*
 Intercessor People We pray to you also for the forgiveness of our sins. *(Silence is observed)*
 Together **Have mercy upon us, most merciful God; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.**
 Celebrant People Almighty God have mercy on you, forgive ✕ you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.
 Celebrant People The peace of Christ be always with you.
And also with you.

People may be seated.

Welcome & Announcements

The Offertory *Dextera Domini*

PLAINSONG, TONE II

The right hand of the Lord hath the pre-eminence: the right hand of the Lord bringeth mighty things to pass: I shall not die, but live, and declare the works of the Lord.

Anthem Thy word is a lantern

Henry Purcell (1659-1695)

Soloists: David Yang, Adam Noel, Theo Trevisan

Thy word is a lantern unto my feet, and a light unto my paths. I have sworn, and am steadfastly purposed, to keep thy righteous judgments. I am troubled above measure; quicken me, O Lord, according to thy word. Let the free-will offerings of my mouth please thee, O Lord, and teach me thy judgments. My soul is always in my hand; yet do I not forget thy law. The ungodly have laid a snare for me; but yet I swerved not from thy commandments. Thy testimonies have I claimed as mine heritage for ever; and why? they are the very joy of my heart. Hallelujah.

People, as able, may stand.

The Great Thanksgiving

Celebrant The Lord be with you.

People
Celebrant
People
Celebrant
People

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give God thanks and praise.

Celebrant

It is truly right to glorify you, Holy One, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and for ever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we sing,

Sanctus

William Mathias (b. 1934)

Ho - ly, ho - ly,
ho - ly Lord, God of power and might,
heaven and earth are full of your glo - ry. Ho-san-na in the
high - est. Bless - ed is he who
comes in the name of the Lord. Ho-san-na in the high-est.

Celebrant

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Holy God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, Jesus lived as one of

us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose Jesus gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And that we might live no longer for ourselves, but for Christ who died and rose for us, you sent the Holy Spirit, your own first gift for those who believe, to complete your work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for Jesus to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them Jesus took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper Jesus took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Almighty God, we now celebrate this memorial of our redemption. Recalling Christ's death and descent among the dead, proclaiming Christ's resurrection and ascension to your right hand, awaiting Christ's coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Together

We praise you, we bless you, we give thanks to you, and we pray to you, Lord our God.

Celebrant

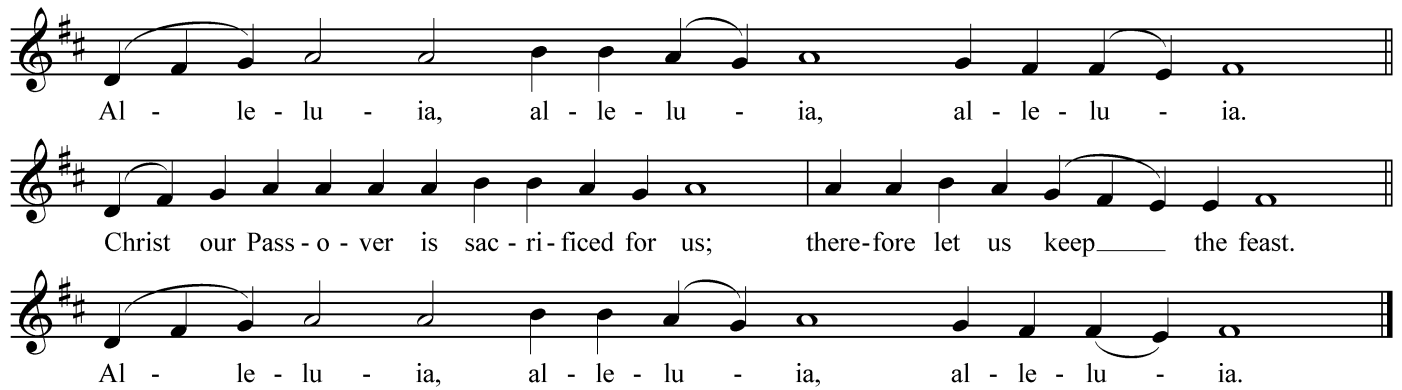
God our Creator, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of our Savior Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. And grant that we may find our inheritance with the Blessed Virgin Mary, with matriarchs, patriarchs, prophets, apostles, and martyrs, Blessed James, Blessed Martin, and all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through Jesus Christ our Savior. Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever. **AMEN.**

And now as our Savior Christ has taught us, we are bold to say,

Our Father (*please see prayer card*)

Fraction Anthem

David Hurd (b. 1950)



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.
Christ our Pass - o - ver is sac - ri - ficed for us; there - fore let us keep the feast.
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Celebrant The Gifts of God for the People of God.

The Communion *Venite post me*

PLAINSONG, TONE I

Follow me and I will make you fishers of men. And they straightway left their nets and followed him.

Anthem How lovely are the messengers

Felix Mendelssohn (1809-1847)

How lovely are the messengers that preach us the gospel of peace. To all the nations is gone forth the sound of their words, through all the lands their glad tidings.

Prayer for Spiritual Communion for those unable to receive communion

O Lamb of God, in union with the faithful at every altar of your Church, my heart offers you praise and thanksgiving. I love you above all things, and I earnestly desire to receive you into my soul. And although I cannot receive you sacramentally, I invite you into my heart spiritually, remembering and trusting in your words, "This is my body, this is my blood." May my soul be fed by this spiritual food, and may my heart know you more dearly in the breaking of this bread. Amen.

People, as able, may stand.

Celebrant Let us pray.

Together

Eternal God, you have graciously accepted us as living members of our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Savior. Amen.



1 O Je - sus, I have prom-ised to serve thee to the end:
 2 O let me hear thee speak-ing in ac - cents clear and still,
 3 O Je - sus, thou hast prom-ised to all who fol - low thee,



be thou for ev - er near me, my Mas - ter and my friend;
 a - bove the storms of pas-sion, the mur-murs of self - will;
 that where thou art in glo - ry there shall thy ser - vant be;



I shall not fear the bat - tle, if thou art by my side,
 O speak to re - as - sure me, to has - ten or con - trol;
 and, Je - sus, I have prom - ised to serve thee to the end;



nor wan - der from the path - way, if thou wilt be my guide.
 O speak, and make me lis - ten, thou guard-ian of my soul.
 O give me grace to fol - low, my Mas - ter and my friend.

The Blessing and Dismissal

Celebrant Go in peace to love and serve the Lord.

Together **Thanks be to God.**

Postlude Prelude to a "Te Deum"

Marc-Antoine Charpentier (1643-1704)

Please join us for fellowship in the courtyard.

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Ministers in Today's Service

Ed Garren (Lector), Alan Heppel (Intercessor), John Thies (Verger), John Black (Crucifer)
Leslie Emge & Sarajane Thies (Torch Bearers), Sarajane Thies (Chalice Bearer)

The Rev. Susan Stanton (Preacher)
The Rev. Dr. Kate Cress & The Rev. Jon Feuss (Celebrants)

The Choir of Saint James

Sopranos – Mary Abbott, Graycen Gardner, Hannah Rice,
Addy Sterrett, Kristina Valcarce, Ellie Walters

Altos – Milena Gligić, Genie Hossain, Susie McDermid,
Nancy Sulahian, David Yang

Tenors – Gerald Craft, Tom Croyle, Dermot Kiernan (Cantor), David Morales,
Adam Noel, Solomon Reynolds

Basses – Michael Bannett, Andrew Griffin, Joel Herman, George Marks, Brett McDermid,
Jae Park, John Peterson, Theo Trevisan

Jae Park (Assistant Conductor)
Dr. Tom Mueller (Associate Organist)
Canon James Buonemani (Organist & Director of Music)

ST. JAMES' CHURCH, ANGLICAN / EPISCOPAL

THE REV. DR. KATE CRESS, RECTOR

THE REV. JON FEUSS, ASSOCIATE RECTOR ♦ THE REV. JOHN D. KIM, SENIOR ASSOCIATE FOR KOREAN MINISTRIES

THE REV. CANON AIDAN KOH, SCHOOL CHAPLAIN ♦ THE REV. SUSAN STANTON, ASSISTING PRIEST

CANON JAMES BUONEMANI, ORGANIST & DIRECTOR OF MUSIC ♦ DR. TOM MUELLER, ASSOCIATE ORGANIST

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JOANNE O'DONNELL, GRACE OGBUNAMIRI, CHRIS WOODYARD