



# GREAT MUSIC AT SAINT JAMES

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## SOLEMN EVENSONG

CHOIR OF SAINT JAMES

January 12, 2025  
4:15 PM



12 JANUARY 2025

## THE FIRST SUNDAY AFTER THE EPIPHANY

CHORAL EVENSONG AT 4:15 PM

It is a great pleasure to welcome you to St. James' Church. If you do not already have a church home we invite you to worship with us as often as you would like and to consider joining our parish family.

Evensong in an Anglican Church is a magnificent act of worship. Sung daily since the sixteenth century, this service is one piece of the total worship of God offered by Christian people at every hour of the day and night in every part of the world.

Drawn almost entirely from the Bible, its primary purpose is to proclaim the wonderful works of God in history and in the life, death, and resurrection of Jesus Christ. Its secondary purpose is to evoke from the worshiper a response of praise, penitence, prayer and obedience.

This is a service of Choral Evensong in which much of the music is sung by the choir to classical and often elaborate settings dating from the time of the English Reformation (and earlier) to the present day. The form of our worship is drawn from the first Prayer Book of King Edward VI (1549) and subsequent revisions. We invite you to join silently in worship with the choir, while they sing the prayers, Psalms, canticles, responses and other music. Please join the choir in singing the hymns, the Creed, the Lord's Prayer, and in adding the *Amen* to the spoken prayers.



### **Voluntary** Allein Gott in der Hoh' sei ehr, BWV 662

"Alone to God in the highest be glory" by Johann Sebastian Bach (1685-1750)

*All stand as the procession enters the church.*

### **Preces**

- V. O Lord, open thou our lips;  
R. And our mouth shall shew forth thy praise.  
V. O God, make speed to save us;  
R. O Lord, make haste to help us.  
V. Glory be to the Father, and to the Son, and to the Holy Ghost.  
R. As it was in the beginning, is now, and ever shall be,  
world without end. Amen.  
V. Praise ye the Lord;  
R. The Lord's Name be praised.

**Text:** Book of Common Prayer 1549, 1662

**Music:** William Smith (1603-1645)

*The congregation shall be seated for the singing of the psalm. All stand for the Gloria Patri at the end of the psalm.*

## Psalm 36:1-10 Dixit injustus

My heart showeth me the wickedness of the ungodly, that there is no fear of God before his eyes. For he flattereth himself in his own sight, until his abominable sin be found out. The words of his mouth are unrighteous and full of deceit; he hath left off to behave himself wisely, and to do good. He imagineth mischief upon his bed, and hath set himself in no good way; neither doth he abhor any thing that is evil. Thy mercy, O Lord, reacheth unto the heavens, and thy faithfulness unto the clouds. Thy righteousness standeth like the strong mountains; thy judgements are like the great deep. Thou, Lord, shalt save both man and beast. How excellent is thy mercy, O God! And the children of men shall put their trust under the shadow of thy wings. They shall be satisfied with the plenteousness of thy house; and thou shalt give them drink of thy pleasures, as out of the river. For with thee is the well of life; and in thy light shall we see light. O continue forth thy loving-kindness unto them that know thee, and thy righteousness unto them that are true of heart.

Glory be to the Father, and to the Son, and to the Holy Ghost. As it was in the beginning, is now and ever shall be, world without end. Amen.

**Text:** Translation by Miles Coverdale (c. 1487-1569)

**Music:** Charles Hylton Stewart (1884-1934) & Edward John Hopkins (1818-1901)

*The congregation shall remain seated for the lesson.*

## The First Lesson Isaiah 60:1-6

*The Lector announces the lesson*     *A lesson from the Prophet Isaiah beginning at the 1<sup>st</sup> verse of the sixtieth chapter.*

Arise, shine; for thy light is come, and the glory of the Lord is risen upon thee.

For, behold, the darkness shall cover the earth, and gross darkness the people: but the Lord shall arise upon thee, and his glory shall be seen upon thee.

And the Gentiles shall come to thy light, and kings to the brightness of thy rising.

Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side.

Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee.

The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall show forth the praises of the Lord.

*The Lector concludes the lesson*     *Here endeth the lesson.*

*The congregation shall stand for the Magnificat.*

## Canticle Magnificat

My soul doth magnify the Lord,  
and my spirit hath rejoiced in God my Savior.  
For he hath regarded  
the lowliness of his handmaiden.  
For behold from henceforth  
all generations shall call me blessed.  
For he that is mighty hath magnified me,  
and holy is his Name.  
And his mercy is on them that fear him

throughout all generations.  
He hath showed strength with his arm;  
he hath scattered the proud in the imagination of their hearts.  
He hath put down the mighty from their seat,  
and hath exalted the humble and meek.  
He hath filled the hungry with good things,  
and the rich he hath sent empty away.  
He remembering his mercy hath holpen his servant Israel,  
as he promised to our forefathers, Abraham and his seed for ever.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be, world without end. Amen.

**Text:** Luke 1:46-55, Book of Common Prayer 1662

**Music:** Bryan Kelly (b. 1934)

*The congregation shall be seated for the lesson.*

### **The Second Lesson**    Mark 1:4-11

*The Lector announces the lesson*      *A lesson from the Gospel of Mark beginning at the 4th verse of the first chapter.*

John did baptize in the wilderness, and preach the baptism of repentance for the remission of sins.

And there went out unto him all the land of Judaea, and they of Jerusalem, and were all baptized of him in the river of Jordan, confessing their sins.

And John was clothed with camel's hair, and with a girdle of a skin about his loins; and he did eat locusts and wild honey;

And preached, saying, There cometh one mightier than I after me, the latchet of whose shoes I am not worthy to stoop down and unloose.

I indeed have baptized you with water: but he shall baptize you with the Holy Ghost.

And it came to pass in those days, that Jesus came from Nazareth of Galilee, and was baptized of John in Jordan.

And straightway coming up out of the water, he saw the heavens opened, and the Spirit like a dove descending upon him:

And there came a voice from heaven, saying, Thou art my beloved Son, in whom I am well pleased

*The Lector concludes the lesson*      *Here endeth the lesson.*

*The congregation shall stand for the Nunc Dimittis.*

### **Canticle**    Nunc Dimittis

Lord, now lettest thou thy servant depart in peace,  
according to thy word.

For mine eyes have seen thy salvation,  
which thou hast prepared before the face of all people.

To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Glory be to the Father, and to the Son, and to the Holy Ghost:  
As it was in the beginning, is now and ever shall be, world without end. Amen.

**Text:** Luke 2:29-32, Book of Common Prayer 1662

**Music:** Bryan Kelly

*The congregation shall join in the Apostles' Creed.*

### **The Apostles' Creed**

I believe in God, the Father almighty,  
Maker of heaven and earth;  
And in Jesus Christ his only Son our Lord;  
    who was conceived by the Holy Ghost,  
    born of the Virgin Mary,  
    suffered under Pontius Pilate  
    was crucified, dead, and buried.  
    He descended into hell.  
    The third day he rose again from the dead.  
    He ascended into heaven,  
    and sitteth on the right hand of God the Father almighty,  
    From thence he shall come to judge the quick and the dead.

I believe in the Holy Ghost,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

### **The Prayers and Responses**

V. The Lord be with you.  
R. And with thy spirit.  
V. Let us pray.

*The congregation shall sit for the Prayers and Responses sung by the choir to a setting by William Smith.*

Lord, have mercy upon us. Christ, have mercy upon us. Lord, have mercy upon us.

Our Father, who art in heaven,  
    hallowed be thy Name,  
    thy kingdom come, thy will be done,  
    on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
    as we forgive those who trespass against us.  
And lead us not into temptation  
    but deliver us from evil. Amen.

V. O Lord, shew thy mercy upon us;  
R. And grant us thy salvation.  
V. O Lord, save the State.  
R. And mercifully hear us when we call upon thee.  
V. Endue thy ministers with righteousness.  
R. And make thy chosen people joyful.  
V. O Lord, save thy people.  
R. And bless thine inheritance.  
V. Give peace in our time, O Lord.  
R. Because there is none other that fighteth for us,  
    but only thou, O Lord.  
V. O Lord, make clean our heart within us.  
R. And take not thy Holy Spirit from us.

*The Cantor then sings three Collects to which the choir responds Amen.*

*A Collect for Sundays*

Lord God, whose Son our Savior Jesus Christ triumphed over the powers of death and prepared for us our place in the new Jerusalem: Grant that we, who have this day given thanks for his resurrection, may praise thee in that City of which he is the light; and where he liveth and reigneth for ever and ever. Amen.

*A Collect for Peace*

O God, from whom all holy desires, all good counsels, and all just works do proceed: Give unto thy servants that peace which the world cannot give, that our hearts may be set to obey thy commandments, and also that by thee, we, being defended from the fear of all enemies, may pass our time in rest and quietness; through the merits of Jesus Christ our Savior. Amen.

*A Collect for the Presence of Christ*

Lord Jesus, stay with us, for evening is at hand and the day is past; be our companion in the way, kindle our hearts, and awaken hope, that we may know thee as thou art revealed in Scripture and the breaking of bread. Grant this for the sake of thy love. Amen.

*The congregation shall stand for the singing of the hymn.*

**Hymn 31** Most holy God, the Lord of heaven



1 Most Ho - ly God, the Lord of heaven, who in the  
2 for you the daz - zling star shines forth which in its  
3 The day de - parts, the eve - ning stars se - rene - ly  
4 You, Ho - ly One, Cre - a - tor, Lord, you in the  
5 Like sun and day, shine in our hearts; like moon and



1 high arched sky has placed the sun that flames up from the  
2 gleam - ing path de - clares the won - ders of your glo - rious  
3 light the dark - ening sky; the moon with cool re - flect - ed  
4 pri - mal world once set the bound - aries of the day and  
5 night, give lov - ing peace. Free us from bonds of blind - ing



1 east and brings the splen - dors of the dawn:  
2 power, and beck - ons us to wor - ship you.  
3 glow will bring the si - lenc - es of night.  
4 night and or - dered sea - sons in their round.  
5 sin and guide us on our path to you.

**Text:** Latin; tr. Ann K. LeCroy (b. 1930)

**Music:** *Dunedin*, Vernon Griffiths (1894-1985); descant by James Buonemani (b. 1956)

**Welcome** The Rev'd Dr. Kate Cress, Rector

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*You can also make a donation this evening by enclosing it in the donation envelope found inside this program and placing it in the basket passed around by the ushers. Thank you!*

**Anthem** Jesu, the very thought of thee

Jesu, the very thought of thee  
with sweetness fills the breast;  
but sweeter far thy face to see,  
and in thy presence rest.

No voice can sing, no heart can frame,  
nor can the memory find,  
a sweeter sound than Jesus' Name,  
the Savior of mankind.

O hope of every contrite heart,  
O joy of all the meek,  
to those who ask how kind thou art:  
how good to those who seek!

But what to those who find? Ah, this  
nor tongue nor pen can show;  
the love of Jesus, what it is,  
none but his loved ones know.

Jesu, our only joy be thou,  
as thou our prize wilt be;  
in thee be all our glory now,  
and through eternity. Amen.

**Text:** Latin, 12<sup>th</sup> cent., stanza 5, Latin, 15<sup>th</sup> cent.; tr. Edward Caswall (1814-1878), alt.

**Music:** *Windsor*, melody William Damon (1540?-1591?); arr. Paul Halley (b. 1952)

*The congregation shall be seated for the Prayers and Intercessions, concluding with the General Thanksgiving, said by all.*

**The General Thanksgiving**

Almighty God, Father of all mercies,  
we thine unworthy servants  
do give thee most humble and hearty thanks  
for all thy goodness and loving-kindness  
to us and all people.  
We bless thee for our creation, preservation,  
and all the blessings of this life;  
but above all for thine inestimable love  
in the redemption of the world by our Lord Jesus Christ,  
for the means of grace, and for the hope of glory.  
And we beseech thee,  
give us that due sense of all thy mercies,  
that our hearts may be unfeignedly thankful;  
and that we show forth thy praise,  
not only with our lips, but in our lives,  
by giving up our selves to thy service,  
and by walking before thee  
in holiness and righteousness all our days;  
through Jesus Christ our Lord,  
to whom, with thee and the Holy Ghost,  
be all honor and glory, world without end. Amen.

*The congregation shall stand for the singing of the hymn.*



Hymn Love divine, all loves excelling

1 Love di - vine, all loves ex - cell - ing, joy of heav'n to  
 2 Come, al - might - y to de - liv - er, let us all thy  
 3 Fi - nish then thy new cre - a - tion; pure and spot - less

earth come down, fix in us thy hum - ble dwell - ing, all thy  
 life re - ceive; sud - den - ly re - turn, and nev - er, nev - er  
 let us be; let us see thy great sal - va - tion per - fect -

faith - ful mer - cies crown. Je - sus, thou art all com -  
 more thy tem - ples leave. Thee we would be al - ways  
 ly re - stored in thee: changed from glo - ry in - to

pas - sion, pure, un - bound - ed love thou art; vis - it  
 bless - ing, serve thee as thy hosts a - bove, pray, and  
 glo - ry, till in heav'n we take our place, till we

us with thy sal - va - tion, en - ter ev - 'ry trem - bling heart.  
 praise thee with - out ceas - ing, glo - ry in thy per - fect love.  
 cast our crowns be - fore thee, lost in won - der, love, and praise.

Text: Charles Wesley (1707-1788)

Music: *Blaenwern*, William Penfro Rowlands (1860-1937), descant by Craig Phillips (b. 1961)

## The Blessing

Open wide, O Lord, the gates of heaven, and visit thy people in peace;  
send forth thy Spirit from on high, that their hearts may be uplifted unto thee;  
O Lord, who for our sake wast of a virgin born, make holy thy people,  
and bless thine heritage.  
And the blessing of God Almighty, the Father, the Son, and the Holy Ghost,  
be amongst you and abide with you for ever. *Amen.*

*The congregation may be seated as the choir sings the following motet in honor of the Blessed Virgin Mary.*

## Motet Ave Maria

The Angel of the Lord announced to Mary, And she conceived by the Holy Spirit.

*Hail Mary, full of grace, the Lord is with thee. Blessed art thou amongst women, and blessed is the fruit of the womb, Jesus.*

Behold the handmaiden of the Lord, Do to me according to your word.

*Hail Mary, full of grace. . .*

And the Word was made flesh And dwelt among us.

*Hail Mary, full of grace. . .*

Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death. Amen.

**Text:** The Angelus Liturgy of the Blessed Virgin Mary; from Luke I, John I and Pope Pius X

**Music:** Franz Biebl (1906-2001)

## The Dismissal and Grace

*Officiant* Let us bless the Lord.

*People* Thanks be to God.

*Officiant* The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

*All stand for the procession of the ministers out of the church.*

## Voluntary Allein Gott in der Hoh' sei ehr, BWV 663

Johann Sebastian Bach

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## PARTICIPANTS

The Rev. Dr. Kate Cress, *Officiant*  
The Rev. Jon Feuss, *Assisting Priest*  
Eduardo Serafin, *Lector*

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**Basses:** Luc Kleiner, George Marks, Brett McDermid, Jae Park, John Peterson,  
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(soloists: \*Jesu, the very thought of thee; \*\*Angelus Domini)

Jae Park (Assistant Conductor)

Dermot Kiernan (Cantor)

Dr. Tom Mueller (Associate Organist)

Canon James Buonemani (Conductor)

## PRODUCTION

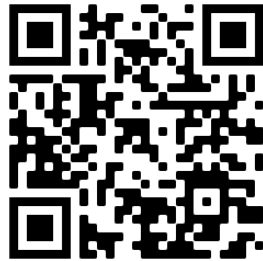
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Please join us on January 19 for *Classical Sundays at Six* featuring the UCLA Camarades chamber orchestra performing works by Beethoven, Kodály, Prokofiev, Ullmann, and Shostakovich. Please visit [GreatMusicLA.org](http://GreatMusicLA.org) for a complete schedule and more information on our 2024-2025 season.

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## 2024

**October 6 | 6:00 PM**  
Classical Sundays at Six  
Christopher O'Riley, piano

**October 13 | 4:15 PM**  
Solemn Evensong  
Choir of Saint James  
James Buonemani, conductor

**October 20 | 6:00 PM**  
Classical Sundays at Six  
Phillip Levy, violin  
Tae Yeon Lim, piano

**November 3 | 6:00 PM**  
Classical Sundays at Six  
YuEun Kim, violin  
Sung Chang, piano

**November 10 | 4:15 PM**  
Solemn Evensong  
Choir of Saint James  
James Buonemani, conductor

**November 17 | 6:00 PM**  
Classical Sundays at Six  
*Emerging Artists Series*  
Colburn Youth Orchestra Strings  
Eleanor Núñez, conductor

**December 1 | 6:00 PM**  
Classical Sundays at Six  
Thornton Baroque Sinfonia  
Directed by Rotem Gilbert  
and Jason Yoshida

**December 8 | 4:15 PM**  
Advent Service of  
Lessons and Carols  
Choir of Saint James  
James Buonemani, conductor  
(Registration required  
via [Eventbrite.com](https://www.eventbrite.com))

**December 15 | 6:00 PM**  
Classical Sundays at Six  
Annelle Gregory, violin  
Vladimir Khomyakov, piano

## 2025

**January 5 | 6:00 PM**  
Classical Sundays at Six  
Liv Redpath, soprano  
Michele Zukovsky, clarinet  
David Kaplan, piano

**January 12 | 4:15 PM**  
Solemn Evensong  
Choir of Saint James  
James Buonemani, conductor

**January 19 | 6:00 PM**  
Classical Sundays at Six  
UCLA Camarades

**February 2 | 6:00 PM**  
Classical Sundays at Six  
Capitol Ensemble

**February 9 | 4:15 PM**  
Solemn Evensong  
Choir of Saint James  
James Buonemani, conductor

**February 16 | 6:00 PM**  
Classical Sundays at Six  
Debussy Trio

**March 2 | 6:00 PM**  
Classical Sundays at Six  
Latsos Piano Duo

**March 9 | 4:15 PM**  
Solemn Evensong  
Choir of Saint James  
James Buonemani, conductor

**March 16 | 6:00 PM**  
Classical Sundays at Six  
*Emerging Artists Series*  
Crossroads School  
EMMI Chamber Orchestra

**April 6 | 6:00 PM**  
Classical Sundays at Six  
Los Angeles Symphonic Winds  
Stephen Piazza, conductor

**April 13 | 4:15 PM**  
Solemn Evensong  
Choir of Saint James  
James Buonemani, conductor

**April 20 | Easter Sunday**  
No concert this date

**May 4 | 6:00 PM**  
Classical Sundays at Six  
*Emerging Artists Series*  
Honors Ensembles from  
The Colburn School

**May 11 | 4:15 PM**  
Solemn Evensong  
Choir of Saint James  
James Buonemani, conductor

**May 18 | 6:00 PM**  
Classical Sundays at Six  
Capitol Ensemble & Friends

Programs subject to change.  
Additional information at  
[GreatMusicLA.org](http://GreatMusicLA.org).

